

"Secret Mark Parallels with the Transfiguration in the Gospels of Mark Luke and Matthew"					
Texts/Classification of parallel phrases	Excerpts from the Gospel of John 11.1-46, 12.1. "The Raising of Lazarus".	Secret Mark From Clement's letter to Theodore	Mark 8 31-34; Mark 9:1-9, The Transfiguration of Jesus	Luke 9.28-36 , The transfiguration of Jesus	Matthew 16:21- 28; 17:1-9, The Transfiguration of Jesus
Went to a place	11.1Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha.	And they come into Bethany			16:21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem
Son (of Man/David) Lord, submission, death	32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."	. And a certain woman whose brother had died was there. And, coming, she prostrated herself before Jesus and says to him, 'Son of David, have mercy on me.'	8:31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again.	9:21 But he charged and commanded them to tell this to no one, saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed and on the third day be raised."	and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life
Rebuked	"Lord, if you had been here, my brother would not have died.")	But the disciples rebuked her.	32 He spoke plainly about this, and Peter took him aside and began to rebuke him.33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."	22 Peter took him aside and began to rebuke him. "Never, Lord!" he said. "This shall never happen to you!" 23 Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; you do not have in mind the things of God, but the things of men."	
(Jesus') Emotional State, going with Jesus, related to death.	33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ... 38 Jesus, once more deeply moved, came to the tomb.	And Jesus, being angered, went off with her into the garden where the tomb was, and straightway a great cry was heard from the tomb. And going near Jesus rolled away the stone from the door of the tomb.	34 Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 35 For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. 36 What good is it for someone to gain the whole world, yet forfeit their soul? 37 Or what can anyone give in exchange for their soul? 38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels."		24 Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me. 25 For whoever wants to save his life will lose it, but whoever loses his life for me will find it. 26 What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? 27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what he has done.
Jesus teaches about the Kingdom of God. (Not dying until the arrival of the Kingdom of God)	48 If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation." (John 21:22 "If it is my will that he remain until I come, what is that to you?")	(And he remained with him that night, for Jesus taught him the mystery of the Kingdom of God.)	9:1And he said to them, "Truly I tell you, some who are standing here will not taste death before they see that the Kingdom of God has come with power."	27 But I tell you truly, there are some standing here who will not taste death before they see the Kingdom of God.	28 I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his Kingdom."
Raising the man, Coming out of the Tomb	44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.	And straightway, going in where the youth was, he stretched forth his hand and raised him, seizing his hand. But the youth, looking upon him, loved him and began to beseech him that he might be with him. And going out of the tomb they came into the house of the youth, for he was rich.	(31...after three days rise again.)	(9:21 ... on the third day be raised.")	(21... and on the third day be raised to life.)
SIX DAYS	(John 12:1 Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. ... There they made him a supper ...)	And after six days	9:2 And after six days	9:28 Now about eight days after these sayings	17 After six days
Jesus commanded his follower(s)	43..."Lazarus, come out."	Jesus told him what to do	9:2Jesus took with him Peter, James and John the brother of James,	he took with him Peter and John and James,	Jesus took with him Peter, James and John the brother of James,
Jesus accompanied by his follower(s).	44The dead man came out,	and in the evening the youth comes to him,	and led them up a high mountain by themselves.	and went up on the mountain to pray	and led them up a high mountain by themselves.
White (linen) clothing	his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."	wearing a linen cloth over his naked body.	3 His clothes became dazzling white, whiter than anyone in the world could bleach them.	29 and as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.	2 There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.
Jesus meets dead men (a dead man). (Moses and Elijah were dead by the time of Jesus)	(44 The dead man came out. ...Jesus said to them ...)		4 And there appeared before them Elijah and Moses, who were talking with Jesus.	30 And behold, two men talked with him, Moses and Elijah, 31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem,	3 Just then there appeared before them Moses and Elijah, talking with Jesus.
Awakening from sleep	(11.11 Thus he spoke, and he said to them,"Our friend Lazarus has fallen asleep, but I go to wake him out of sleep!" 12 The disciples said to him<"Lord if he has fallen asleep, he will recover.")			32 Now Peter and those who were with him, were heavy with sleep, and when they awakened they saw his glory and the two men who stood with him.	
Glad (Good) (It is well) to be here	14 Then Jesus told them plainly,"...Lazarus is dead; 15 and for your sake I am glad that I was not here, so that you may believe. But let us go to him."		5 Peter said to Jesus, "Rabbi, it is good for us to be here	33And as the men were parting from him, Peter said to Jesus it is well that we are here	4 Peter said to Jesus, "Lord, it is good for us to be here.
A disciple makes an inappropriate suggestion.	(11:16 Thomas, called the Twin, said to his fellow disciples,"Let us go also, that we may die with him.)		1 Let us put up three shelters—one for you, one for Moses and one for Elijah." 6 (He did not know what to say, they were so frightened.)	let us make three booths, one for you and one for Moses and one for Elijah" - not knowing what he said.	If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.
Jesus Taught about the Kingdom of Heaven-Glory of God / or the disciples are ordered by a cloud from heaven to listen to his teachings. ("People believe what Jesus taught.)	40 Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" (45Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.46 But some of them went to the Pharisees and told them what Jesus had done. ... 48If we let him go on like this, everyone will believe in him,...)	And he remained with him that night, for Jesus taught him the mystery of the kingdom of God.	7 Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!"	34 As he said this, a cloud came and overshadowed them, and they were afraid as the entered the cloud. 35 and a voice came out of the cloud, saying this is my son, my chosen, listen to him!"	5 While he was still speaking, a bright cloud covered them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"
The frightened disciples. (Fell to the ground)	(John 6:19, ...they were frightened,...) (John 18:6, When he said to them, "I am he", they drew back and fell to the ground."		(6 (He did not know what to say, they were so frightened.))		6When the disciples heard this, they fell face down to the ground, terrified.
Waking up/Looking up		And when Jesus woke up,	8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.	And when the voice had spoken, Jesus was found alone.	7 But Jesus came and touched them. "Get up," he said. "Don't be afraid." 8 When they looked up, they saw no one except Jesus.
Going back	John 12:1 Six days before the Passover, Jesus came (returned) to Bethany, where Lazarus lived, whom Jesus had raised from the dead.	he returned to the other side of the Jordan."	9 As they were coming down the mountain,	(? 9:37 On the next day, when they had come down from the mountain,...)	9 As they were coming down the mountain,
Jesus taught a secret to his followers. Keeping a secret		(for Jesus taught him the mystery of the Kingdom of God)	Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead.10 So they kept the matter to themselves,questioning what the rising from the dead meant."	36...And they kept silence and told no one in those days anything of what they had seen.	Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."
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